



**CITY OF BERKLEY PUBLIC NOTICE  
REGULAR CITY COUNCIL MEETING  
MONDAY, MAY 4, 2026 - 7:00 PM  
CITY HALL - 3338 COOLIDGE HIGHWAY  
248-658-3300**

**CALL 41ST COUNCIL TO ORDER**

**APPROVAL OF AGENDA**

**MAYOR-LED MOMENT OF REFLECTION**

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT(S)**

Comments are invited on each Agenda item when that item comes up for consideration. Matters not listed on the Agenda may be addressed at this time. Please state your name and residential city. Each speaker's remarks are a matter of public record, and the Council will not engage in a back-and-forth discussion. Any person speaking at a City Council Meeting may be called to order by the Mayor or any Council Member for failure to be germane to the business of the City or for disruptive or disorderly behavior which prevents the Council from conducting its business. There is a three-minute limit per speaker.

**ORDER OF BUSINESS**

**CONSENT AGENDA**

- 1) Minutes of the 41st Regular City Council meeting on Monday, April 20, 2026.
- 2) Second reading and adoption of the City-initiated rezoning of PRZ-05-26, 2451 Franklin Rd. from R-1AB Single Family Residential District to R-1CD Single Family Residential District.
- 3) Second reading and adoption of the City-initiated rezoning of PRZ-06-26 for the rear 33.5 ft. of 3170 Eleven Mile Rd. from R-1CD Single Family Residential District to Flex District.
- 4) Second reading and adoption of the City-initiated rezoning of PRZ-07-26 for the rear 33.5 ft. of 3180 Eleven Mile Rd. from R-1CD Single Family Residential District to Flex District.
- 5) Second reading and adoption of the City-initiated rezoning of PRZ-08-26, Parcel 25-16-352-026 to add the Parking Overlay District.
- 6) National Public Works Week Proclamation.
- 7) National Police Week Proclamation.

- 8) Berkley History Month Proclamation.

## **REGULAR AGENDA**

- 1) Recognitions or presentations from the Consent Agenda.
- 2) Contract for Strategic Real Estate Services from Plante Moran.
- 3) B.O.S.S. Social District Expansion.
- 4) Award the contract for the Bacon Avenue Water Main and Road Reconstruction Project to Eminent Excavating LLC.
- 5) Proposal for Construction Engineering Services for the Bacon Avenue Water Main and Road Reconstruction Project, as submitted by Spalding DeDecker.
- 6) Quarter-Ended March 31, 2026 Budget-to-Actual Report.
- 7) Quarter-Ended March 31, 2026 Investment Report.
- 8) Amendment 2026-4 of the 2025-26 Budget as Presented.
- 9) Presentation of the City Manager's proposed FY 2026/27 budget for the City of Berkley, Michigan.
- 10) Public hearing regarding the City Manager's proposed FY 2026/27 budget and supporting tax rates for the City of Berkley, Michigan.
- 11) Resolution of the Council of the City of Berkley, Michigan adopting the City Manager's proposed annual budget and millage rates for FY 2026/27 and acknowledging the 2027/28 and 2028/29 budget projections.
- 12) Updates to the fee schedule.
- 13) Municipal Civil Infractions Policy.
- 14) Shared Use License Agreement with Berkley School District.

## **COMMUNICATIONS**

## **ADJOURN**

Note: The City Of Berkley Will Provide Necessary Reasonable Auxiliary Aids And Services, Such As Signers For The Hearing Impaired And Verbal Representations Of Printed Materials Being Considered At The Meeting, To Individuals With Disabilities At The Meeting Upon Four Working Days' Notice To The City. Individuals With Disabilities Requiring Auxiliary Aids Or Services Should Contact The City By Writing Or Calling: Victoria Mitchell, ADA Contact, Berkley City Hall, 3338 Coolidge Highway, Berkley, MI 48072 (1-248-658-3310).

Note: Official Minutes Of City Council Meetings And Supporting Documents For Council Packets Are Available For Public Review In The City Clerk'S Office During Normal Working Hours. Anyone Wishing To Submit Correspondence To The Council Before The Meeting May Send An Email To [Comment@Berkleymi.Gov](mailto:Comment@Berkleymi.Gov) By Noon On The Day Of The Meeting. Emails Sent Prior To The Deadline Will Be A Part Of The Meeting Record But Will Not Be Read During The Council Meeting.

