



**CITY OF BERKLEY PUBLIC NOTICE
REGULAR CITY COUNCIL MEETING
MONDAY, AUGUST 17, 2026 - 7:00 PM
CITY HALL - 3338 COOLIDGE HIGHWAY
248-658-3300**

CALL 41ST COUNCIL TO ORDER

APPROVAL OF AGENDA

MAYOR-LED MOMENT OF REFLECTION

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT(S)

Comments are invited on each Agenda item when that item comes up for consideration. Matters not listed on the Agenda may be addressed at this time. Please state your name and residential city. Each speaker's remarks are a matter of public record, and the Council will not engage in a back-and-forth discussion. Any person speaking at a City Council Meeting may be called to order by the Mayor or any Council Member for failure to be germane to the business of the City or for disruptive or disorderly behavior which prevents the Council from conducting its business. There is a three-minute limit per speaker.

ORDER OF BUSINESS

CONSENT AGENDA

- 1) Minutes of the 41st Regular City Council meeting on Monday, July 20, 2026.
- 2) Warrant List No. 1425.
- 3) Harvard Water Main and Road Reconstruction Project Design Engineering Proposal.
- 4) Spalding Dedecker Proposal for engineering related services as the replace to the EPA Community Grant for Lead Service Line Replacements.
- 5) Public Works North East Wall Replacement Phase 2.
- 6) Second reading and adoption of an ordinance to amend Section 14.04.B Payment-In-Lieu Fees of Chapter 138 Zoning of the City of Berkley Code of Ordinances to modify regulations for payment-in-lieu of required parking spaces.
- 7) Second reading and adoption of an Ordinance of the City Council of the City of Berkley, Michigan to amend Article IX, Engineering Design Standards of Chapter 26, Buildings and Building Regulations of the City of Berkley Code of Ordinances to clarify that developments are subject to the provisions of the adopted Engineering

Design Standards.

- 8) Update to the City's Cooperative Agreement with the Berkley School District for the School Resource Officer.
- 9) Declaring items as surplus
- 10) National Suicide Prevention Month proclamation.

REGULAR AGENDA

- 1) Recognitions or presentations from the Consent Agenda.
- 2) Presentation of the Quarter 2 Strategic Framework Report.
- 3) Presentation by Better City of the City of Berkley's Economic Development Strategy.
- 4) Consideration of adoption of the 2026 Economic Development Strategy.
- 5) Matter of approving participation in the "Tie Michigan Teal" campaign to promote awareness of ovarian cancer and its symptoms.
- 6) Second Reading of an Ordinance to amend Chapter 86 and Chapter 106 of the Berkley City Code of Ordinances to provide for the regulation of electric bicycles, electric skateboards/scooters, and bicycles.
- 7) Interlocal Agreement for Law Enforcement Services with Pleasant Ridge.
- 8) Interlocal Agreement for Law Enforcement Services with the Village of Beverly Hills.
- 9) Letter of Understanding with the Berkley Police Service Aide Association/Michigan Association of Police (Dispatch Union).
- 10) City Council 2026-2027 Meeting Dates Amendment.

COMMUNICATIONS

ADJOURN

Note: The City Of Berkley Will Provide Necessary Reasonable Auxiliary Aids And Services, Such As Signers For The Hearing Impaired And Verbal Representations Of Printed Materials Being Considered At The Meeting, To Individuals With Disabilities At The Meeting Upon Four Working Days' Notice To The City. Individuals With Disabilities Requiring Auxiliary Aids Or Services Should Contact The City By Writing Or Calling: Victoria Mitchell, ADA Contact, Berkley City Hall, 3338 Coolidge Highway, Berkley, MI 48072 (1-248-658-3310).

Note: Official Minutes Of City Council Meetings And Supporting Documents For Council Packets Are Available For Public Review In The City Clerk'S Office During Normal Working Hours. Anyone Wishing To Submit Correspondence To The Council Before The Meeting May Send An Email To Comment@Berkleymt.Gov By Noon On The Day Of The Meeting. Emails Sent Prior To The Deadline Will Be A Part Of The Meeting Record But Will Not Be Read During The Council Meeting.

